

# MAKER AND RAME PARISH MAGAZINE.

MARCH.

SERVICES, &c.

1915.

## MAKER.

### PARISH CHURCH.

#### Sundays—

Holy Communion 2nd and 4th Sundays in the month, midday; 3rd Sunday, 8 a.m.

Morning Prayer every Sunday, 11 a.m.

Evening Prayer, from Easter to Oct., 6-30 p.m.

#### Fridays—

Choir Practice, 7-30 p.m.

### CREMYLL.

#### Sundays—

Holy Communion, 1st Sunday in the month, 8 a.m.

Evening Prayer, from Oct. to Easter, 6-15 p.m.

Sunday School, every Sunday, 3 p.m.

#### Week Days—

Church Day School, every day except Saturday, 9 a.m.; Head Teacher, Miss H. Richards.

Mount Edgumbe Provident Clubs, Mondays, fortnightly at 12 o'clock.

### ST. PAUL'S, KINGSAND, MISSION CHURCH.

#### Sundays—

Holy Communion, 2nd, 4th, and 5th Sundays, 8 a.m.

Service for Children, every Sunday, 11 a.m.

Evening Prayer, every Sunday at 6-30 p.m.

#### Week Days—

Holy Communion, Thursdays at 8 a.m.; every Saint's Day, 8 a.m.

Evening Prayer, Thursdays at 7 p.m.

Litany, Fridays at 11 a.m.

Sunday Schools—Schoolrooms, Cawsand, 2-45 p.m.

#### Bible Classes—

For Young Women at St. Margaret's, Kingsand, 2-45 p.m.

For Young Men at the Vicarage, 2-45 p.m.

### ST. MARGARET'S, KINGSAND.

Tuesdays, Holy Communion, 8 a.m.

Mothers' Meeting, Mission Room, Kingsand, Thursdays, 2-30 p.m.

Mount Edgumbe Provident Clubs, Mission Room, Kingsand, Wednesdays fortnightly, 11 a.m.

Vicar—Rev. F. W. BRIGGS, Maker Vicarage.

Churchwardens—Dr. J. T. CHEVES, Anderton; Lieut. W. BRANTON, R.N.

#### Sidesmen—

Messrs. S. RICHARDS and M. PORTER, for Maker; Messrs. CORK, MATHER (sen.), and J. WHITE, for St. Paul's; Messrs. W. CLARKE and H. GOARD, for Cremyll.

Organists—Miss GOBLE, for Maker;

Miss S. PEARSE, for St. Paul's.

Deputy Sexton—Mr. E. R. MATHER.

Caretaker at St. Paul's—Mr. J. WHITE.

## RAME.

### PARISH CHURCH, S. GERMANUS.

#### Sundays—

Holy Eucharist, choral, last Sunday in month after Morning Prayer, at 10-30 a.m.; Evening Prayer, etc., 6-30 p.m., or 6 p.m. on some Sundays in summer, and according to notice.

#### Week Days—

Holy Eucharist, Mondays, 8-30 a.m., or according to notice.

### MISSION CHURCH, S. ANDREW'S, CAWSAND.

#### Sundays—

Holy Eucharist, 8 a.m. and 10-30 (choral), except last Sunday; Morning Prayer, 9-15 a.m., except last Sunday; Children's Service, 2-30 p.m.; Evening Prayer, etc., 6-30 p.m., except on some Sundays in summer.

#### Week Days—

Holy Eucharist, 8 a.m., every day except Mondays.

Evening Prayer, etc., 7 p.m. daily, except according to notice.

#### Holy Days—

Holy Eucharist, 8 a.m. Evening Prayer and Sermon, 7 p.m.

#### HOLY BAPTISM—

After Children's Service on Sunday or before Evening Prayer on Tuesday and Thursday. Notice should be given to Miss MORLEY. If unbaptized children are taken ill, send for the Rector at once.

#### CHURCHINGS—

Before Week-day Services. It is right to make a Thankoffering, be it ever so small.

Service of Preparation for Holy Communion, and other services, according to notice.

Choir Practice, Friday, 7-30 p.m.

Mount Edgumbe Provident Clubs, 11 a.m. on Monday at Church Room.

#### Rector—

Rev. R. C. W. EKINS, The Rectory, Rame.

#### Churchwardens—

Mr. W. H. Willecks, Vine Cottage, Cawsand.

Mr. Arthur Carne, Armada Road, Cawsand.

#### Sidesmen—

Mr. H. Spriddle, Armada Road, Cawsand; Capt. Hugo Taylor, The Cottage, Cawsand; Mr. J. Smith, Wiggle Farm.

Organist—Mr. S. J. Langdon.

Deputy Sexton—Mr. A. Kingdon, Cawsand.

Caretaker of S. Andrew's—

Miss Morley, Mill-pool, Cawsand.



# Maker and Rame Parish Magazine.

## MAKER.

### LENTEN SERVICES.

The Vicar is glad to say that he has arranged for the following special preachers on the week-day services during Lent:—

On Wednesday, March 3rd, the Rev. D. Henry, Vicar of Milton Abbot.

Wednesday, March 10th, the Rev. V. J. Leatherdale, Vicar of St. Matthew's Stonehouse.

Wednesday, March 17th, the Rev. L. A. Williams, of Merifield.

Thursday, March 25th, the Rev. R. C. Purton, Vicar of Hessenford.

On Wednesday, March 31st, the Rev. T. Rhys Jones, Rector of Botus Fleming.

The service on week days will begin at 7-30 p.m.

During Lent Intercession Services are held at St. Paul's at 11 a.m. and at Cremyll at 6-15 p.m. every Friday.

On Good Friday the services will be as follows:—Ante-Communion Service at St. Paul's, 8 a.m.; Mattins at Maker, 10 a.m.; Meditation on the Words from the Cross at 12 noon. This service will be taken by the Rev. W. Delahay, of South Hill, Callington; Evensong at St. Paul's.

The Good Friday offerings will be given to the Three Towns Rescue Society.

On Easter Day there will be Celebrations at Maker at 6 a.m. and after the Morning Service; Cremyll at 7-15; St. Paul's, 8-30.

Mrs. Cheves wishes to thank all those who have helped in sending parcels to her son for the use of his patients. No more mufflers are required at present, but socks, chocolate, cigarettes, matches, and note-paper would be much appreciated.

We hear that Lady Valletort is very glad of mufflers to give to the troops, who are constantly being drafted to the Front from Falmouth.

Mrs. Currie has asked us to insert the following notice:—"Many gifts have been received at the Western Section Hospital for the patients since December. Those

who have kindly sent them include the Earl of Mount Edgcumbe, Lady Ernestine Edgcumbe, the Red Cross Society, the Millbrook Voluntary Aid Detachment, the Rev. F. and Mrs. Briggs, Mrs. Aston Lewis, Mrs. Currie (Sutton), Mrs. Frost, Mr. B. H. Walton, Miss Gray, and Miss Pridham. Mrs. Currie also wishes to thank for the following articles received since February 1st:—Games, books, and magazines, Major and Mrs. Goodwin; blankets, Mr. B. H. Walton; oranges, Mrs. Cavendish; books, magazines, and cigarettes, also 5s. from Mr. and Mrs. Philips; apples Miss Gray; boracic powder, handkerchiefs, knives, forks, and spoons, tobacco, Mrs. Ekins; pillow, Mrs. Barnes; papers, Miss Little, cigarettes and papers, the Rev. F. W. Briggs."

A short concert was given by Miss Goble and friends on Shrove Tuesday, which was much appreciated by the patients, whom we feel sure would wish us to convey their thanks to all who helped, and also to Lord Mount Edgcumbe for so kindly lending a piano. It is hoped to get up another concert before long.

The next meeting of the Ladies' Committee of the Nursing Association will be held on Friday, March 26th, at 3-30.

Mrs. Briggs will have a meeting of the Girls' Friendly Society on Thursday, March 4th, from three to five o'clock, at the Vicarage. As the first Thursday in April comes in Holy Week, Mrs. Briggs will not hold the April meeting until the 8th.

The League of Honour has been started, and meets every Monday evening from seven to nine in the Mission Room. Any woman or girl wishing for information about the League should apply to Mrs. Briggs, Maker Vicarage; Mrs. Baker, Rock Cottage; or to Mrs. Styan, the Stables, Mount Edgcumbe.

## MOTHERS' UNION.

March 25th is always observed as the anniversary of the Mothers' Union. It is hoped that all the members will, if possible, attend the 8 o'clock celebration at St. Paul's on that day.

We have also been asked to make it known that there will be a special service of intercession on behalf of those engaged in the war in Truro Cathedral on March 25th at 2 p.m. All members are invited.

#### BAPTISMS.

- Jan. 28.—Gertrude Annie, daughter of George and Alice Jane Bentley.  
 Jan. 31.—John Joseph William, son of William and Winifred Norah Bush.  
 Feb. 7.—William Arthur John, son of William Arthur and Mellicent Edith Greaves.  
 Feb. 14.—Norman Clifford Lawrence, son of Walter John and Clara West.  
 Feb. 17.—Frederick Stanley Gordon, son of Frederick Richard and Dorothy Elizabeth Carrie Owen Darney.  
 Feb. 17.—Beatrice Eileen May, daughter of Henry and Louisa Sophia Strevens.

#### MARRIAGE.

- Feb. 3.—Alfred Edward Bryant to Emily Mary May.

#### BURIALS.

- Feb. 2.—Gertrude Annie Bentley, aged 2 days.  
 Feb. 11.—Elizabeth Ann Tiddey, of Kingsand, aged 69.  
 Feb. 13.—Elizabeth Mary Hocking, of Plymouth, aged 36.  
 Feb. 14.—Alfred Prater, of Cremyll, aged 43.

#### COLLECTIONS.

##### PARISH CHURCH.

	£	s.	d.
Jan. 31.—Church Expenses ... ..	1	1	0
Feb. 7.—Church Expenses ... ..	9	6	
Feb. 7.—Diocesan Committee for Religious Education ... ..	2	19	6
Feb. 14.—Church Expenses ... ..	15	8	
Feb. 17 (Ash Wednesday).—Three Towns Rescue Society ... ..	5	0	
Feb. 21.—Church Expenses ... ..	1	8	3
Central Diocesan Fund ... ..	1	0	6
Feb. 28.—Church Expenses ... ..	1	18	9
	£9	18	2

##### ST. PAUL'S.

	£	s.	d.
Jan. 31.—Church Expenses ... ..	12	1½	
Feb. 2 (The Purification).—S.P.G. ...	3	4	
Feb. 7.—Diocesan Committee for Religious Education ... ..	17	1	
Feb. 11.—S.P.G. and A.C.S. ... ..	6	1	
Feb. 14.—Church Expenses ... ..	16	7	
Feb. 17 (Ash Wednesday).—Three Towns Rescue Society ... ..	11	3½	
Feb. 18.—S.P.G. and A.C.S. ... ..	3	9	
Feb. 21.—Church Expenses ... ..	10	9	
Feb. 24 (St. Matthias).—S.P.G. ... ..	3	6½	
Feb. 25.—S.P.G. and A.C.S. ... ..	3	0	
Feb. 28.—Church Expenses ... ..	15	7½	
	£5	3	2

## RAME.

My dear People,

Easter Day is April 4th. I must say what has to be said about Holy Week and the Festival in this month's letter, as it is highly improbable that the April Magazine will be out before Easter Day. The services will, I hope, be as usual, and I trust they will be well attended. I fear that I cannot say that so far the Lenten congregations have been good. I know, of course, that there has been much sickness and the weather particularly trying. But other causes have kept people away from church, stronger than either weather or sickness. "Where there's a will there's a way." Do, then, make a fresh effort for the remaining weeks and use the time as a preparation for the great duty and wonderful privilege of Easter Communion.

Probably only a few of our people read this letter. Will you who do try and interest or touch or encourage those whom you may be able to influence. Preparation is the great thing for us all. Penitence, gratitude, thanksgiving, and joy are within reach of everyone, and they are the things that matter far more than an exact knowledge. Faith, real belief in our Lord's command and His love.

Let us keep Good Friday as a holy day. I should imagine that this year we shall have fewer visitors, but in any case let us set them a good example. Good Friday is always a great day for gardening—and a very excellent occupation too. But there is the garden of our souls which needs weeding and planting. Let us devote at least part of the day to this most important work.

The war produces an enormous amount of most interesting reading. I should like to quote many pieces from various sources, but if I did I fear the Magazine would be even later than it is at present, and I should get into positively scalding water, so I will just quote a paragraph about our ships, taken from the Diocesan Magazine:—

"Christmas Day on board the *Iron Duke*.—Admiral Jellicoe on board his flagship, the *Iron Duke*, in writing home, said that though the men were at the guns and the ship cleared for action, they had three celebrations of the Holy Communion, the first at midnight, on board his ship on Christmas Day. The sailors had to receive

Communion standing at the guns, as they could not leave their posts. It is known, too, that Admiral Jellicoe has a celebration of Holy Communion every morning and is always present, unless something very serious prevents him."

That seems to me one of the most encouraging and beautiful items of news which has appeared in print. Doubtless many other ships have had, and are having, similar opportunities, and unless enormous difficulties arise, we may be quite sure that Easter will be at least as well observed as was Christmas.

Two things occur to me, and I hope they will to you. First, we ashore and in safety can do no less than those who are serving God in such difficult circumstances and who are making it possible for us to enjoy our homes and safety. They need our prayers so much, and we and they surely long for that loving communion which can only be known and realised at its best and highest in Holy Communion. And then second. Let us use this anxious time to form strong habits of doing what we know is our duty, so that when they come home, as we pray they all may, they may be helped and encouraged to keep up the good habits which they have, perhaps now for the first time, formed. When they return they will have earned indeed a much-needed rest and holiday, but do determine that you will help them—and not hinder them—to be still on active service where their religion is concerned.

Always your affectionate Parish Priest,

R. C. W. EKINS.

The following is a shortened account of a Sunday morning written by a Churchwarden of a famous London Church, who is also a member of Parliament. He is in France tracing, as far as may be, the graves of our fallen soldiers, the poor resting-places of our brave men, "buried where they fell on the battlefield; their comrades, with a few stout strokes from spade or pickaxe had just time to hew his rugged grave whilst the enemy was advancing."

"Mass was at 9-30 a.m. in a small but beautiful Cathedral. The church is already full from the west-end door to the steps of the sanctuary. . . . Two thousand soldiers of every grade, from the General to the Private, all of them in their war-stained uniforms; a haze of blue and red over nave and transept, broken only by white flecks of head bandages and arm slings, the badges of those who have fallen by the way. Dirty, weary, ragged, and unshaven, these men have tramped down for Mass after leaving the trenches, whilst others are there who will be under fire again before midday. Every man is wearing his accoutrements; they jangle as he moves. The organ plays a soft prelude as the celebrant enters the sanctuary, the introit is chanted by a voluntary and not very tuneful choir . . . The Mass proceeds; intercessory prayers are read from the choir steps by the venerable Curé, and then the sermon is preached by yet another priest in a dusty blue uniform, wearing the badge of the Red Cross upon his left arm. We reach the Canon; then indeed the atmosphere of devotion is tense and awful. From the organ gallery wonderful music is wafted through the church, but crashed into, as the supreme moment nears, by the angry roar of artillery outside. It is the eternal fight being waged in very concrete form: Love and Hate, Life and Death, Good and Evil; and it makes one think and pray as perhaps one never thought or prayed before. Mass is over; proudly, as humble citizens of an allied nation, we watch those ragged regiments of a royal people stream out into the sunlight to obey the call of Duty; then we proceed else whither to search for the resting-places of our own most noble dead."

#### COLLECTIONS.

##### PARISH CHURCH.

	£	s.	d.
Feb. 28.—A.C.S. . . . .	13	0	

##### ST. ANDREW'S.

Feb. 7.—Lebombo Mission . . . . .	2	0	0
" 14.—Religious Instruction Fund . . . . .	1	7	1
" 17.—Church Penitentiary Association . . . . .	12	0	
" 21.—Church Expenses . . . . .	1	9	6
" 28.—A.C.S. . . . .	14	0	

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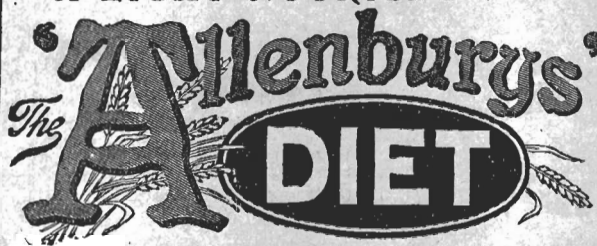
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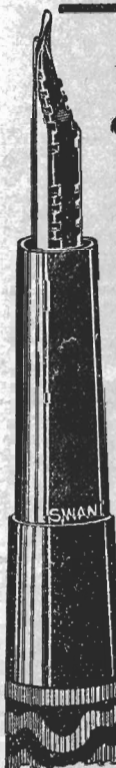
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